## **Certification of Legal Responsibility**

| Student's Name: |   |  |  |
|-----------------|---|--|--|
| Addre           | ss:   |  |  |
| School:         |   | Grade:   |  |
| residen         | icy of a pupil for the purposes of enablin  | o any school district any false information regarding the g that pupil to attend any school in that district without the be guilty of a Class C misdemeanor. (Public Act 89-0480).                     |  |
| In conn         | nection with the above-named student, I   | hereby certify that:   |  |
| 1.              |   | f Antioch District #34 residing at the address set forth above. I ed in the <b>Proof of Residency</b> guidelines.  |  |
| 2.              | I have assumed and shall exercise current/upcoming school year.   | legal responsibility for the above-named student during the  |  |
| 3.              | #34 during the current/upcoming school  | rovide such student with a place to live within Antioch District of year. It is necessary that the resident provide the pupil with a set to home visits by school administrators and/or police liaison |  |
| 4.              | I am assuming legal responsibility and providing a residence for such student for purposes other than qualifying such student for enrollment in Antioch District #34's schools.   |  |  |
| 5.              | I acknowledge responsibility for such student's regular attendance at school and for such student's conduct and performance. I also assume responsibility for any student registration, material fees, lunch fees, charges for damaged materials or any other fees normally the responsibility of the parent/guardian.  |  |  |
| 6.              | I will immediately notify the school principal if such student no longer resides with me.   |  |  |
| 7.              | understand that if this child is found to be illegally registered, he/she will be immediately removed om the educational programs. I understand that I will be held responsible for illegally enrolling the udent in the program and will be liable for the tuition charge of \$12,093.69 (2019-2020 school year). I so understand that Antioch District #34 will pursue payment through whatever means is available to e district. |  |  |
|                 |   | Signature  |  |
|                 |   | Printed Name   |  |
|                 |   | Telephone Number:  |  |
|                 |   |  |  |
|                 |   | Date:  |  |
| Attest:         |   |  |  |
|                 | Signature   |  |  |
|                 | Printed Name  |  |  |